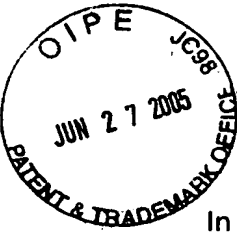


ZFW



MAIL STOP PGPUB DRAWINGS

PATENT

Agent's Docket No. 14795-US

In re Application of)	Allowed: May 16, 2005
)	
TAYLOR, Rod et al.)	Confirmation No.: 1474
)	
Serial No: 10/602,604)	Art Unit: 2874
)	
Filed: June 25, 2003)	Examiner: PALMER, Phan T. H.
)	

For: **METHOD AND DEVICE FOR MANIPULATING MICROSCOPIC
QUANTITIES OF MATERIAL**

June 21, 2005

**Commissioner for Patents
U.S. Patent and Trademark Office
Alexandria, VA 22313-1450**

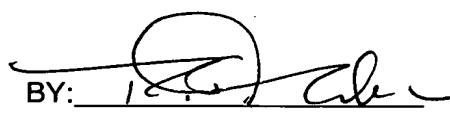
TRANSMITTAL LETTER

Sir:

Submitted herewith are the following documents:

- Letter to the OFFICIAL DRAFTSPERSON
- Transmittal of Formal Drawings Form
- Formal Drawings (6 pages, Figures 1 to 8b)

Respectfully submitted,

BY: 

Richard J. Mitchell
Reg. No. 34,519
Agent of Record

MARKS & CLERK
P. O. Box 957, Station B
Ottawa, Ontario Canada K1P 5S7 (613) 236-9561



MAIL STOP PGPUB DRAWINGS

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Alexandria, VA 22313-1450**

LETTER TO THE OFFICIAL DRAFTSPERSON

Sir:

The Official Draftsperson is respectfully requested to substitute the attached formal drawings for the informal drawings on file.

Respectfully submitted,

BY: 

**Richard J. Mitchell
Reg. No. 34,519
Agent of Record**

**MARKS & CLERK
P. O. Box 957, Station B
Ottawa, Ontario Canada K1P 5S7 (613) 236-9561**

TRANSMITTAL OF FORMAL DRAWINGS

(In Response to Notice of Informal Drawings)

Docket No.

14795-US

In Re Application Of: Rod TAYLOR, et al.

Serial No.	Filing Date	Batch No.	Examiner	Art Unit
10/602,604	June 25, 2003		PALMER, Phan T. H.	2874

Invention: METHOD AND DEVICE FOR MANIPULATING MICROSCOPIC QUANTITIES OF MATERIAL

Address to:
Assistant Commissioner for Patents
Washington, D.C. 20231

Transmitted herewith are:

6 sheets of formal drawing(s) for this application.

☒ Each sheet of drawing indicates the identifying indicia suggested in 37 CFR Section 1.84(c).
Signature

Dated: June 21, 2005

Richard J. Mitchell
34,519

Marks & Clerk Canada
P.O. Box 957
Station B
Ottawa, ON, K1P 5S7
Phone: (613) 236-9561



I certify that this document and attached drawings are
Being deposited on _____ with the U.S.
Postal Service as first class mail under 37 C.F.R. 1.8 and
addressed to the Assistant Commissioner for Patents,
Washington, D.C. 20231.

Signature of Person Mailing Correspondence

Typed or Printed Name of Person Mailing Correspondence